



ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Arnold I. Klayman

For: VOICE INTELLIGIBILITY ENHANCEMENT SYSTEM

Enclosed are:

- (X) Nineteen (19) sheets of drawings.
- (X) Patent Application in 40 pages including specification with seventy-one (71) claims.
- (X) Recordation form cover sheet with 1-page assignment.
- (X) Establishment of Right of Assignee to Take Action and Revocation and Power of Attorney with copy of Assignment.
- (X) Signed Declaration and Power of Attorney.
- (X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$790	\$ 790.00
Total Claims	71 - 20 =	51 x	\$22	\$ 1,122.00
Independent Claims	11 - 3 =	8 x	\$82	\$ 656.00
TOTAL FILING FEE				\$ 2,568.00

- (X) A check in the amount of \$2,568.00 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40.00 to cover the assignment recording fee.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Please use Customer No. 20,995 for the correspondence address.

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LWH-2317:clk2/102998

JC523 U.S. PTO
09/185876

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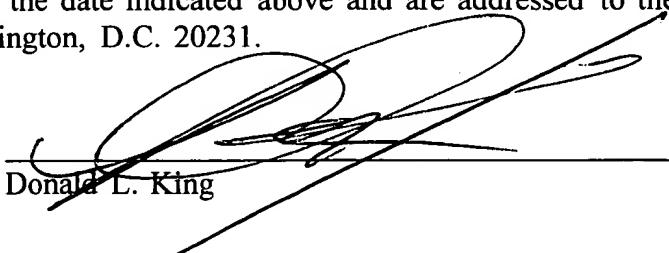
CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : SRSLABS.217A
 Applicant(s) : Klayman
 For : VOICE INTELLIGIBILITY
 ENHANCEMENT SYSTEM
 Attorney : Lee W. Henderson, Ph.D.
 "Express Mail"
 Mailing Label No. : EL103698650US
 Date of Deposit : November 3, 1998

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 40 pages; Nineteen (19) sheets of drawings; SIGNED Declaration and Power of Attorney in two (2) pages; Recordation Form Cover Sheet and Assignment in 2 pages; Checks for Filing Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.



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